04-13-01

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Deposited: April 12, 2001

Bereby certify that this correspondence is being deposited with the United States Postal Service Express mail under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents,

Washington, DC 20231

MICHELE A. WATSON

Commissioner for Patents Washington, DC 20231

Date: April 12, 2001 Docket No: 11658/9-1380

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under CFR 1.53(b))

| Docket No.:  | 11658/9-1380                          |  |  |  |  |  |  |
|--------------|---------------------------------------|--|--|--|--|--|--|
| Inventor(s): | Marko CENCUR                          |  |  |  |  |  |  |
| Title:       | COMPACT NON-CONTACT ELECTRICAL SWITCH |  |  |  |  |  |  |

| APPLICATION ELEMENTS | See MPEP chapter 600 concerning | g utility patent application contents |
|----------------------|---------------------------------|---------------------------------------|
|                      | iiii                            | g danty patent apphoader contents     |

- [] 1. Fee Transmittal Form (attachment)
- [X] 2. Specification, Claims, Abstract [Total pages 38]
- [X] 3. Drawing(s) (35 USC 113) [Total sheets 7, Figs. 1-9d]
- [X] 4. Oath or Declaration [Total pages 2]
  - [] Unexecuted Declaration [Total pages ]
  - [X] a. Newly executed (original or copy)
  - [ ] b. Copy from a prior application (37 CFR 1.63(d))

(For continuation/divisional with box 17 completed)

- [] I. DELETION OF INVENTOR(S)
  Signed statement attached deleting inventor(s) named in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).
- [ ] 5. Incorporation by Reference (useable if Box 4b is checked)

  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by
- [] 6. Microfiche Computer Program (Appendix)

reference therein.

Docket No: 11658/9-1380

|      | []              | 7.  | Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)  [] a. Computer Readable Copy  [] b. Paper Copy (identical to computer copy)  [] c. Statement verifying identity of above copies    |  |  |  |  |  |
|------|-----------------|---|---|--|--|--|--|--|
|      |                 | ACCO                                      | MPANYING APPLICATION PARTS  |  |  |  |  |  |
|      |                 | 8.  | Assignment Papers (cover sheet (PTO-1595) and document(s))  |  |  |  |  |  |
|      | []              | 9.  | 37 CFR 3.73(b) Statement [ ] Power of Attorney (when there is a assignee)   |  |  |  |  |  |
|      | []              | 10.                                       | English Translation Document (if applicable)  |  |  |  |  |  |
|      | []              | 11.                                       | Information Disclosure Statement [] Copies of IDS citations (refs. ) (IDS) and PTO-1449   |  |  |  |  |  |
| 1000 | [X]             | 12.                                       | Prior Provisional Application This Application Claims Priority in a provisional U.S. Patent application no. 60/196,359 filed April 12, 2001.  |  |  |  |  |  |
|      | [X]             | 13.                                       | Return Receipt Postcard (MPEP 503) (should be specifically itemized)  |  |  |  |  |  |
|      | [X]             | 14.                                       | Small Entity Statement-The Applicant and assignee(s), if any, qualify for and hereby claim small entity status.   |  |  |  |  |  |
|      | []              | 15.                                       | Certified Copy of Priority Document(s): (Only if foreign priority is claimed)   |  |  |  |  |  |
|      | [X]             | 16.                                       | Other: Application Data Sheet PrintEFS version 1.0.1  |  |  |  |  |  |
|      | []              | 17.                                       | If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:  [] Continuation [] Divisional [] Continuation-In-Part (CIP) of prior application No. |  |  |  |  |  |
|      |                 |   | Prior application information: Examiner Group:  |  |  |  |  |  |
|      | [X]             | 18.                                       | CORRESPONDENCE ADDRESS  |  |  |  |  |  |
|      |                 |   | Please direct all communications to <u>William J. Sapone, Esq.</u> at the offices of Coleman Sudol Sapone P.C. 708 Third Avenue, New York, NY 10017 (212) 679-0090.   |  |  |  |  |  |
|      | 708 Th<br>New Y | 2, 2001<br>iird Ave<br>ork, NY<br>12) 679 | 10017 Attorney for Applicant(s)   |  |  |  |  |  |
|      | 161. (2         | 12/0/9                                    | -0030   |  |  |  |  |  |

(Attachment)



## **Fee Transmittal Form**

| Docket No.:  | 11658/9-1380                          |
|--------------|---------------------------------------|
| Inventor(s): | Marko CENCUR                          |
| Title:       | COMPACT NON-CONTACT ELECTRICAL SWITCH |

## THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

|   | Claims<br>filed |          | Extra | \$<br>\$ | MALL<br>355.00 | \$<br>\$     | ARGE<br>710.00 | \$<br>AMOUNT<br>355.00 |
|---|-----------------|----------|-------|----------|----------------|--------------|----------------|------------------------|
| Total Claims  | 26              | Minus 20 | 6     | х\$      | 09.00          | x \$         | 18.00          | \$54.00                |
| Independent   | 3               | Minus 03 | 0     | x \$     | 40.00          | x \$         | 80.00          | \$<br>0.00             |
| Multiple dependent claim fee +\$ 135.00 +\$ 270.00              |                 |          |       |          |                |              | \$<br>.00      |                        |
| () Non-English specification 37 C.F.R. 1.17(k) fee (+ \$130.00) |                 |          |       |          |                |              | \$<br>.00      |                        |
| ASSIGNMENT  |                 |          |       |          |                | \$<br>.00    |                |                        |
| FEE DUE:  |                 |          |       |          |                | \$<br>409.00 |                |                        |

[X] A check in the amount of \$409.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees required with this submission or to credit any overpayment to Deposit Account No. 04-0838.

Respectfully submitted, Coleman Sudol Sapone P.C.

April 12, 2001 708 Third Avenue New York, NY 10017 Tel. (212) 679-0090 WJS/bc (1bcapp00) By:

William J. Sapone - Reg. No. 32,518